

LEGEND

POB	POINT OF BEGINNING
BDY	BOUNDARY
A-	ABSTRACT No.
R.O.W.	RIGHT OF WAY
AC	ACRES
CF No.	CLERKS FILE NUMBER
HCOPRRP	HARRIS COUNTY OFFICIAL PUBLIC RECORDS OF REAL PROPERTY
HCMUD	HARRIS COUNTY MUNICIPAL UTILITY DISTRICT
FC	FILM CODE

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	2000.00'	529.34'	527.80'	N 84°41'02" W	15°09'52"
C2	2400.00'	1308.88'	1292.72'	S 87°16'29" W	31°14'50"
C3	2000.00'	776.95'	772.08'	S 82°46'48" W	22°15'29"
C4	5000.00'	1194.50'	1191.67'	N 79°14'49" W	13°41'17"
C5	5000.00'	993.96'	992.32'	N 78°05'52" W	11°23'24"

THE STATE OF TEXAS §
COUNTY OF HARRIS §

BEFORE ME, the undersigned, a Notary Public in and for the County and State, on this day personally appeared TOM CARSON, known to me to be the person and officer whose name is subscribed above, and affirmed and acknowledged the statement subscribed to above and that he executed the same in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 29th day of JULY, 2003.

Rindsay Gardner
Notary Public in and for Harris County, Texas

THE STATE OF TEXAS §
COUNTY OF HARRIS §

BEFORE ME, the undersigned, a Notary Public in and for the County and State, on this day personally appeared DAVID WAIN, known to me to be the person and officer whose name is subscribed above, and affirmed and acknowledged the statement subscribed to above and that he executed the same in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 30th day of September, 2003.

Rindsay Gardner
Notary Public in and for Harris County, Texas

THE STATE OF TEXAS §
COUNTY OF HARRIS §

BEFORE ME, the undersigned, a Notary Public in and for the County and State, on this day personally appeared DAVID WAIN, known to me to be the person and officer whose name is subscribed above, and affirmed and acknowledged the statement subscribed to above and that he executed the same in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 29th day of JULY, 2003.

Rindsay Gardner
Notary Public in and for Harris County, Texas

THE STATE OF TEXAS §
COUNTY OF HARRIS §

BEFORE ME, the undersigned, a Notary Public in and for the County and State, on this day personally appeared MATTHEW F. LULLIGHAM, known to me to be the person and officer whose name is subscribed above, and affirmed and acknowledged the statement subscribed to above and that he executed the same in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 29th day of JULY, 2003.

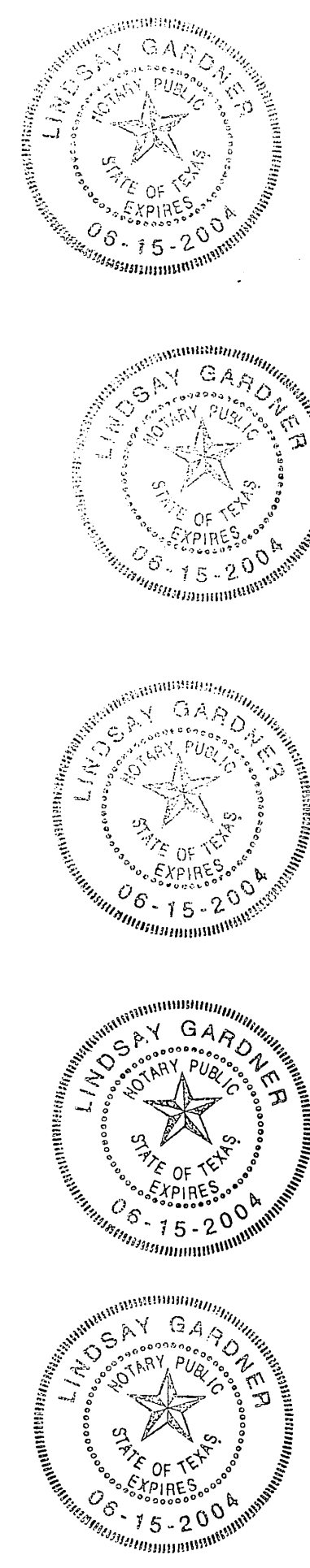
Rindsay Gardner
Notary Public in and for Harris County, Texas

THE STATE OF TEXAS §
COUNTY OF HARRIS §

BEFORE ME, the undersigned, a Notary Public in and for the County and State, on this day personally appeared LEE BRY, known to me to be the person and officer whose name is subscribed above, and affirmed and acknowledged the statement subscribed to above and that he executed the same in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 29th day of JULY, 2003.

Rindsay Gardner
Notary Public in and for Harris County, Texas



This document prepared under 22 TAC 663.21 does not reflect the results of an on the ground survey and is not to be used to convey or establish interests in real property except those rights and interests implied or established by the creation or reconfiguration of the political subdivision for which it was prepared.

A metes and bounds description of the 485.768 acre tract is on file in the offices of Jones & Carter, Inc., (Cotton Surveying Company) in Houston, Texas.

I, Steven A. Jones, a Registered Professional Land Surveyor, do hereby certify that this map accurately describes the boundaries of Harris County Municipal Utility District No. 396.

WITNESS MY HAND AND SEAL this 10th day of June, 2003.

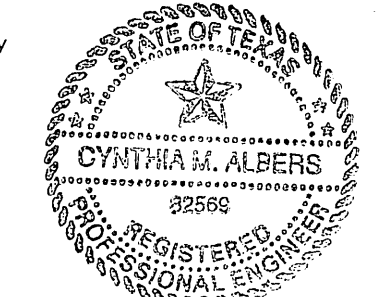
Steven A. Jones
Steven A. Jones
Registered Professional Land Surveyor
No. 5317



I, Cindy M. Albers, a Registered Professional Engineer, do hereby certify that this map accurately describes the boundaries of Harris County Municipal Utility District No. 396.

WITNESS MY HAND AND SEAL this 10th day of June, 2003.

Cindy M. Albers
Cindy M. Albers, P.E.
Registration No. 82596



We, the undersigned members of the Board of Directors of Harris County Municipal Utility District No. 396, do hereby certify that this map is a complete and accurate map showing the boundaries of said District.

Allyson PRESIDENT
Ray S. Matz VICE PRESIDENT
Thomas Watson ASST. SECRETARY
Mary Ann SECRETARY

**HARRIS COUNTY MUNICIPAL
UTILITY DISTRICT NO. 396
BOUNDARY MAP**
BEING
485.768 ACRES
OUT OF THE
J.W. BAKER SURVEY, A-116
HARRIS COUNTY, TEXAS
MAY 2002

